



## Multnomah County Library Advisory Board

**February 10, 2026**

**5:30 - 7:00 pm**

Gresham Library - Large Community Room A (hybrid meeting)

**Join via Google Meet**

[meet.google.com/wic-ckkj-fmb](https://meet.google.com/wic-ckkj-fmb)

**Join via phone**

502-482-5807

PIN: 930 041 064#

### Meeting Agenda

Time	Item	Lead/(s)
5:30-5:45	<b>Welcome New Members + Group Check-In</b> <ul style="list-style-type: none"><li>Acknowledge guests or folks joining virtually</li><li>Group check-in:<ul style="list-style-type: none"><li>Name/pronouns/role</li><li><i>What movie are you most embarrassed about liking?</i></li></ul></li></ul>	<b>Kate/Jade</b>
5:45-5:50	<b>Public Comment (if any)</b>	<b>Kate/Jade</b>
5:50-6:00	<b>Systemwide Library Updates</b> <ul style="list-style-type: none"><li>Highlights from <i>Director's Report</i> and discussion</li></ul>	<b>Annie</b>
6:00-6:10	<b>LAB Member Questions/Comments</b>	<b>Kate/Jade</b>
6:10-6:50	<b>Library Collections Learning</b>	<b>Ellie A.</b>
6:50-6:55	<b>Board Business</b> <ul style="list-style-type: none"><li>Approve minutes for January</li><li>Committee updates</li></ul>	
6:55-7:00	<b>Announcements/Closing</b>	<b>Kate/Jade</b>

### **Upcoming LAB Meetings + MCL Events:**

March 10 from 5:30-7:00pm LAB Meeting @ [Northwest Library](#) (CBAC memo approval)

March 12 at 7:30pm [Everybody Reads @ The Schnitz](#)