

Multnomah County Library Bond Oversight Committee

Tuesday, December 16, 2025
4:00-6:00 pm | Albina Library Room 1B

<https://meet.google.com/ixx-mnzi-cnm>

717-208-2719
PIN: 672 539 887#

AGENDA

Time	Item
4:00-4:10	Welcome + Introductions <ul style="list-style-type: none">• Get settled• Introductions: <i>Name, role</i>
4:10-4:15	Public Comment <ul style="list-style-type: none">• Acknowledge and introduce any members of the public
4:15-4:30	Committee Business <ul style="list-style-type: none">• Approve September meeting minutes• Disclosure announcement (Nicole)• 2026 Schedule
4:30-4:45	Systemwide Library Updates with Library Director
4:45-5:30	Annual Report <ul style="list-style-type: none">• Review and approve• Next steps
5:30-6:00	Bond Implementation Update <ul style="list-style-type: none">• Budget• DEI + RWEA implementation• Individual project highlights Questions/Discussion
6:00	Closing / Announcements

Upcoming Meetings:

Tuesday, March 17 4:00-6:00 pm *Quarterly Committee Meeting – FY25 Audit focus*
Tuesday, June 16 4:00-6:00 pm *Quarterly Committee Meeting – Impact focus*