



## Multnomah County Library Advisory Board

**November 11, 2025**

**5:30 - 7:00 pm**

Virtual

**Join via Google Meet**

[meet.google.com/wic-ckkj-fmb](https://meet.google.com/wic-ckkj-fmb)

**Join via phone**

502-482-5807

PIN: 930 041 064#

### Meeting Agenda

Time	Item	Lead/(s)
5:30-5:45	<b>Welcome New Members + Group Check-In</b> <ul style="list-style-type: none"><li>Acknowledge guests or folks joining virtually<ul style="list-style-type: none"><li>Name/role</li><li><i>How would you describe your personality to a new friend?</i></li></ul></li></ul>	<b>Kate/Jade</b>
5:45-6:10	<b>Systemwide Library Updates + Discussion</b> <ul style="list-style-type: none"><li>Highlights from <i>Director's Report</i> and discussion</li></ul>	<b>Annie Lewis</b>
6:10-6:15	<b>Public Comment</b>	<b>Kate/Jade</b>
	<b>Library Budget Basics Training</b>	<b>Katie Shifley</b>
	<b>Board Business</b> <ul style="list-style-type: none"><li>Approve September and October meeting minutes</li><li>LAB committees - next steps</li><li>Questions about library houseless services? (will inform December learning opportunity)</li></ul>	<b>Kate/Jade</b>

### **Upcoming Meetings + LAB Events:**

December 9 at 5:30-7:00pm – Monthly meeting (Library houseless services learning)