

Multnomah County Library Advisory Board

September 9, 2025 5:30 - 7:00 pm

Albina Library - Room 1A

Join via Google Meet

meet.google.com/wic-ckkj-fmb

<u>Join via phone</u>

502-482-5807 PIN: 930 041 064#

Meeting Agenda

Time	Item	Lead/(s)
5:00-5:15	Welcome New Members + Group Check-In ■ Acknowledge guests or folks joining virtually ○ Name/role ○ Are you an early bird or night owl?	Jade + Kate
5:15-5:45	Systemwide Library Updates + Discussion • Highlights from Director's Report and discussion • Introduce Stephen Houser, new deputy • Central Library updates	EMT
5:45-6:00	Public Comment	Guests
6:00-6:	LAB Member Comments/Questions	LAB
6:00-6:25	 Board Business Approve July meeting minutes LAB Committees ○ Overview of committees and workgroups ○ Discuss establishment of any new committees ○ Committee chair role ○ Request for committee interest 	All
6:25-6:30	Announcements/Closing	All
	Self-Guided Tour of Albina Library	

Upcoming Meetings + LAB Events:

October 14 at 5:30-7:00pm — Monthly LAB meeting @ Noth Portland Library Rm 2A