

Multnomah County Library Advisory Board

July 8, 2025 5:00 - 6:30 pm Virtual

Join via Google Meet

meet.google.com/wic-ckkj-fmb

Join via phone

502-482-5807 PIN: 930 041 064#

Meeting Agenda

| Time | Item | Lead/(s) |
|-----------|---|-------------|
| 5:00-5:15 | Welcome New Members + Group Check-In ◆ Acknowledge guests or folks joining virtually ○ (as a group) What is your favorite beach read/listen? | Jade + Kate |
| 5:15-5:30 | Systemwide Library Updates + Discussion • Highlights from Director's Report and discussion | EMT |
| 5:30-5:45 | Public Comment | Guests |
| 5:45-6:00 | LAB Member Comments/Questions | |
| 6:00-6:25 | Board Business Approve June meeting minutes LAB committee descriptions FY26 Meeting Preview Request to add skills/connections to roster | All |
| 6:25-6:30 | Announcements/Closing | All |

Upcoming Meetings + LAB Events:

July 19 at 9:30-10:00am — Albina Library Opening & Ribbon Cutting

August TBD — In person summer LAB social

September 9 at 5:00-6:30pm — Monthly LAB meeting (Albina Library - Room 1A)