

LIBRARY BOND OVERSIGHT COMMITTEE MEMBER APPLICATION

Thank you for your interest in Multnomah County Library's Bond Oversight Committee. Please note that information provided in this document is public information (personal information will be held in confidence as allowed by law).

Date:	Phone:	Email:		
Name:		Pronouns	::	
Address:				
City:		State:	Zip:	
Occupation & Em	ployer (if applicable):			
Which library loca	ation/(s) do you use most	often:		
□ Albina	☐ Gregory Heights	☐ Hollywood	☐ Northwest	☐ Troutdale
☐ Belmont	☐ Gresham	☐ Kenton	☐ Rockwood	☐ Woodstock
☐ Capitol Hill	☐ Hillsdale	□ Midland	□ Sellwood- Moreland	Other library system
□ Central	☐ Holgate	☐ North Portland	☐ St. Johns	□ Digital collection or
□ Fairview- Columbia		Portiand		Collection of
	king Bond Oversight Com se mark all that apply for		n experience, skills, and	d knowledge in the
_	esign, architecture, engin	_		
	on and/or construction fi tracting, finance, and/or a	_		
	equity, Minority-Owned, W ties in public works	Vomen-Owned, or Em	nerging Small Business	s (MWESB)
Sustainab	ility			
General B	structure or public works usiness			

1.	Why are you interested in serving on the library's Bond Oversight Committee?
2.	What do you see as the opportunities and challenges of ensuring the library bond is accountable to community members?
3.	Please describe how your background, knowledge, or lived experience will help you contribute to the committee, and what perspectives and values you would bring to this work.
4.	Please describe any previous or existing relations with the library or with Multnomah County, including employment, contract work, participation in an advisory or oversight committee, etc.
5.	Is there anything else you'd like us to know?
6.	How did you learn about this opportunity? [check all that apply] Direct referral Social media Multnomah County Library website A group/organization I'm affiliated with: Other:

Voluntary Demographic Information
Sharing the information below is voluntary, but we encourage you to provide this information to help us know if we are hearing from a representative cross-section of community members.
What is your age?
□ 18-25
□ 25-40
□ 40-55
□ 55-65
☐ Over 65
What is your gender?
What is your race/ethnicity?
☐ I have read and understand the expectations for service on this committee and am able to commit the time needed to participate.
☐ I understand that if appointed to the Bond Oversight Committee, I will be expected to comply with

If you would like to submit an optional resume, please include it with this form.

To talk with someone about this opportunity or to receive assistance completing the application, please contact the library at maddelynh@multcolib.org or 503-988-5403.

all applicable Multnomah County personnel rules and State of Oregon government ethics laws.

Applications due by the end of the day on Friday 2/28/2025 and new members will begin their terms in March. Please submit this application via email to maddelynh@multcolib.org or mail a printed copy to: Library Director's Office, 221 NE 122nd Avenue, Portland, OR 97230.